

# SHANKLIN TOWN COUNCIL

Minutes of a Meeting of the Town Council held at the Falcon Cross Hall, Shanklin, Isle of Wight on Thursday 30 May 2024.

PRESENT: Town Mayor R. May (in the Chair)

Deputy Town Mayor S. Sheath

Councillors' D. Cable, D. Larner, W. Hilton-How, M. Beston, D.G. Williams, P. Barry, A. Whittaker, S. Parkes, S. Knight, S. Godden, C. Quirk. 3 members of the public. Deputy Town Clerk J. Gilbey. No County press. Councillors Cable & Quirk arrived at 19.07.

Councillor Parkes recorded the meeting.

**PUBLIC FORUM - None.**

**1. ELECTION OF TOWN MAYOR 2024/2025 PURSUANT TO s.41 (1), 15(1), 15(2), 33(1), 34(1) 34(2) LOCAL GOVERNMENT ACT 1972**

The Chair informed Members' that there were 2 nominations for Town Mayor for 2024/2025 Councillors: S. Godden & S. Sheath Members' duly proposed, seconded, at this point Councillor Parkes unbelievably rudely interrupted proceedings saying he wanted to make an announcement he continued with a diatribe when told to stop talking by the Mayor. The Mayor took control of proceedings and moved on to the vote Councillors Quirk & Cable joined the meeting. A written vote took place.

**RESOLVED:** Councillor R. May declared Councillor S. Sheath duly elected Town Mayor for the ensuing year 2024/2025.

Councillor May presented Councillor Sheath with the Chain of office & Cllr Sheath took the Chair.

**2. DECLARATION OF ACCEPTANCE OF OFFICE**

**RESOLVED:** Town Mayor, Councillor S. Sheath made the Declaration of Acceptance of Office pursuant to The Local Elections (Parishes & Communities) (Declaration of Acceptance of Office) Order 1990.

**3. APOLOGIES FOR ABSENCE**

Town Clerk RFO. Councillors: Miller & Fleming.

**4. DECLARATIONS OF INTEREST & DISPENSATIONS**

**4.1 DECLARATIONS OF INTEREST** – Members were invited to declare any interest, including the nature & extent of such interests, that they may have in any items to be considered at the meeting. (If the interest was pecuniary, members should have left the meeting at the appropriate time). Members to declare by voicing and/or completing the form distributed at the meeting

or emailing the Town Clerk RFO before the meeting. A copy of the form is appended to the filed minutes.

**4.2 DISPENSATIONS - WRITTEN REQUESTS**

None.

**4.3 TO GRANT DISPENSATIONS AS APPROPRIATE –** Councillors C. Quirk and-M. Beston have a dispensation for items relating to the IW Council and Shanklin theatre & community trust.

**5. ELECTION OF DEPUTY MAYOR 2024/2025**

Town Mayor Councillor S. Sheath informed Members' that there were three nominations for Deputy Town Mayor for 2024/2025 Councillors' S. Godden , D. Larnar & A. Whittaker Members' duly proposed, seconded and a written vote took place.

**RESOLVED:** Town Mayor Councillor S. Sheath declared that Councillor A. Whittaker be elected Deputy Town Mayor for the ensuing year. Councillor A. Whittaker took the seat next to the Town Mayor.

**6. MAYORAL ALLOWANCE**

Town Mayor Councillor S. Sheath having declared a pecuniary interest left the room for this item & Deputy Town Mayor Councillor A. Whittaker took the Chair. Members' duly proposed, seconded and a vote took place which was unanimous.

**RESOLVED:** that pursuant to s.15 (5) of the Local Government Act 1972 the Mayoral Allowance be fixed at £1,500 for 2024/2025.

Town Mayor Councillor S. Sheath re-joined the meeting and took the Chair.

**7. TO CONFIRM DATES & TIMES OF MEETINGS OF THE TOWN COUNCIL FOR THE ENSUING YEAR**

**RESOLVED:** Meetings to take place the last Thursday of the month except August & December when no meetings take place.

**8. TO CONFIRM MEMBERS OF COMMITTEES & OUTSIDE GROUPS**

**RESOLVED:**

**STANDING COMMITTEES**

**FINANCE CONTROL COMMITTEE**

Lynda Fleming, Denyse Larnar, Dave Cable, Robert May, Town Mayor.

**FALCON CROSS HALL MANAGEMENT & STAFFING COMMITTEE**

Denyse Larnar, Lynda Fleming, David Williams, Steve Knight, Town Mayor.

**TOWN IMPROVEMENT COMMITTEE**

David Cable, Mike Beston, Lynda Fleming, Sue Godden, Town Mayor. Adrian Whittaker, S. Parkes, D. Miller.

**GREEN TOWN REPRESENTATIVES**

Sue Godden.

**OUTSIDE BODIES**

**BAY AREA PLACE PLAN**

C. Quirk, R. May.

**9. REGISTER OF FINANCIAL & OTHER INTERESTS**

All Members' were in receipt of a Registration of Interest form to be completed and returned to the Town Clerk RFO on the 30 May or direct to County Hall thereafter.

**10. COUNCILLOR CONTACT INFORMATION**

All Members' were in receipt of a contact form to be completed and returned to the Town Clerk RFO on the 30 May.

Town Mayor invited those present to partake of refreshments.

Thursday 27 June 2024.....