



# SHANKLIN TOWN COUNCIL

TOWN CLERK RFO MS STELLA JANEWAY *LL.B (Hons) CiLCA MSLCC*

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STELLA JANEWAY  
TOWN CLERK

15 June 2026

MEMBERS OF SHANKLIN TOWN COUNCIL ARE SUMMONED TO A MEETING OF SHANKLIN TOWN COUNCIL TO BE HELD ON **THURSDAY 25 JUNE 2026 AT 19.00** AT FALCON CROSS HALL FALCON CROSS ROAD SHANKLIN ISLE OF WIGHT TO CONSIDER THE MATTERS SET OUT IN THE FOLLOWING AGENDA.

*S. Janeway*

**TOWN CLERK RFO**

**We kindly ask that anyone feeling unwell does not attend the meeting, to protect those attending who are immunocompromised**

**Hand gel is available at the meeting.**

## **PUBLIC FORUM**

**Members of the public wishing to speak should email the Town Clerk RFO before noon on 23 June 2026**

Members' of the public at the invitation of the Chairman are entitled to speak once on issues affecting the Town for no longer than 3 minutes. If more than one person wishes to speak on the same topic, they should nominate one person to speak on their behalf.

Any questions asked shall not require a response or debate.

The Chairman has the right to decide if a question or statement is inappropriate & will not be accepted.

All persons present will act respectfully towards every other person present or they will be excluded.

Members of the public are respectfully asked to remain silent on commencement of the meeting & throughout.

## **AGENDA**

1. **19.15pm** Apologies for absence
2. **19.20pm** Declarations of interest & Dispensations

- 2.1 Declarations of interest – Members are invited to declare any interest, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (If

the interest is pecuniary; members should leave the meeting at the appropriate time).  
Members' to declare by voicing and/or completing the form distributed at the meeting

- 2.2 Dispensations – To receive written requests for dispensations for disclosable pecuniary interests (if any)
- 2.3 To grant any requests for dispensations as appropriate
3. **19.25pm** Report of the Town Mayor
4. **19.30pm** To approve the Minutes of the Town Council Meeting held on 30 April 2026 & to note matters arising, which do not require formal resolution (**herewith**) **WHITE**
5. **19.35pm** To approve the Minutes of the Annual Town Council Meeting held on 28 May 2026 & to note matters arising, which do not require formal resolution (**herewith**) **WHITE**
6. **19.40pm** Accounts:
  - 6.1 Accounts for approval April 2026 (**herewith**) **PINK**
  - 6.2 Bank reconciliation April 2026 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
  - 6.3 Accounts for approval May 2026 (**herewith**) **PINK**
  - 6.4 Bank reconciliation May 2026 - Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
7. **19.45pm** Grant application – First Act s.144(1)(b) Local Government Act 1972 – To consider giving a grant – application form/accounts (**herewith**) **YELLOW/WHITE**
8. **19.50pm** Grant application – Shanklin, Sandown Rowing Club s.19 Local Government (Miscellaneous Provisions) Act 1976  
To consider giving a grant – application form/accounts (**herewith**) **DARK BLUE/WHITE**
9. **19.55pm** Grant application – The Footprint Trust s.111 Local Government Act 1972 – To consider giving a grant – application form/accounts/bank statements (**herewith**) **LILAC/WHITE**
10. **20.00pm** Toilet contract – Jen at Sandown has offered to write the new tender document for the new toilet contract (separate contracts for each Town Council) – To agree to pay Jen for her time s.87 Public Health Act 1936
11. **20.05pm** Councils to no longer publish elected or co-opted Member's home address – s.65 English Devolution & Community Empowerment Act 2026 – For information (**herewith**) **WHITE**
12. **20.10pm** Consultation – IWC – Draft Island Planning Strategy Main Modification Consultation - To respond as deemed appropriate – (**herewith**) **DARK GREEN**

13. **20.15pm** Beach rings update – Cllr Cooper, Deputy Town Clerk Jon Gilbey
14. **20.20pm** Location of benches on Big Mead – Deputy Town Clerk Jon Gilbey, Cllr Mike Beston
15. **20.25pm** Grant application – Flourish – Christ Church C of E Sandown – To consider a grant s.111 Local Government Act 1972 – Grant application, Bank statements (**herewith**)  
**CREAM/WHITE**
16. **20.30pm** Planning & Licensing – **LIGHT GREEN/WHITE**
17. **20.35pm** Members update
18. **20.40pm** IW Councillor/s update