



# SHANKLIN TOWN COUNCIL

TOWN CLERK RFO MS STELLA JANEWAY *LL.B (Hons) CiLCA MSLCC*

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STELLA JANEWAY  
TOWN CLERK

19 January 2026

MEMBERS OF SHANKLIN TOWN COUNCIL ARE SUMMONED TO A MEETING OF SHANKLIN TOWN COUNCIL TO BE HELD ON **THURSDAY 29 JANUARY 2026 AT 19.00** AT FALCON CROSS HALL FALCON CROSS ROAD SHANKLIN ISLE OF WIGHT TO CONSIDER THE MATTERS SET OUT IN THE FOLLOWING AGENDA.

*S. Janeway*

## TOWN CLERK RFO

- Please use the hand sanitiser on arrival
- Please **DO NOT** attend if you have any recognised Covid-19, Flu, or Cold symptoms
- Please consider **NOT** attending if you are unwell
- Please respect others space.

## PUBLIC FORUM

**Members of the public wishing to speak should email the Town Clerk RFO before noon on 28 January 2026**

Members' of the public at the invitation of the Chairman are entitled to speak once on issues affecting the Town for no longer than 3 minutes. If more than one person wishes to speak on the same topic, they should nominate one person to speak on their behalf.

Any questions asked shall not require a response or debate.

The Chairman has the right to decide if a question or statement is inappropriate & will not be accepted.

All persons present will act respectfully towards every other person present or they will be excluded.

Members of the public are respectfully asked to remain silent on commencement of the meeting & throughout.

## AGENDA

1. **19.15pm** Apologies for absence
2. **19.20pm** Declarations of interest & Dispensations
- 2.1 Declarations of interest – Members are invited to declare any interest, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (If the interest is pecuniary; members should leave the meeting at the appropriate time).  
Members' to declare by voicing and/or completing the form distributed at the meeting

- 2.2 Dispensations – To receive written requests for dispensations for disclosable pecuniary interests (if any)
- 2.3 To grant any requests for dispensations as appropriate
3. **19.25pm** Report of the Town Mayor
4. **19.30pm** To approve the Minutes of the Town Council Meeting held on 30 October 2025 at 19.00 & to note matters arising, which do not require formal resolution **(herewith) WHITE**
5. Accounts:
  - 5.1 Accounts for approval October 2025 **(herewith) PINK**
  - 5.2 Bank reconciliation October 2025 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
  - 5.3 Accounts for approval November 2025 **(herewith) PINK**
  - 5.4 Bank reconciliation November 2025 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
  - 5.5 Account for approval December 2025 **(herewith) Pink**
  - 5.6 Bank reconciliation December 2025 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
  - 5.7 Quarterly Budget Review - July – September 2025 Bank reconciliation, Net position by cost centre & code, Quarter 2, Summary of VAT position **(herewith) WHITE FOR NOTING**
  - 5.8 Quarterly Budget Review - October-December 2025 Bank reconciliation, Net position by cost centre & code, Quarter 3, Summary of VAT position **(herewith) WHITE FOR NOTING**
6. **19.40pm** Shanklin carnival letter – To respond as deemed appropriate – **(herewith) YELLOW**
7. **19.45pm** Vernon Spencer Trust – Grant request Shanklin Rotary Christmas dinner – To agree a grant in the sum of £250 **(herewith)** application form, invoice, accounts, charity report on accounts **DARK GREEN/WHITE**
8. **19.50pm** Planning & Licensing – **LIGHT GREEN/WHITE**
9. **19.55pm** Members update
10. **20.00pm** IW Councillor/s update

11. **20.20pm** Under s.100A of the Local Government Act 1972, the public and press may be excluded from the meeting for the following items of business on the grounds that they may involve the disclosure of exempt information as defined in Part 1(3) of Schedule 12 of the Act

Papers for the excluded items will be available at the meeting.

12. **20.25pm** Green Towns

12.1 Tina Homden's note – To discuss and respond accordingly **WHITE**

12.2 Terry Carpenter's letter plus invoice, To discuss as appropriate **PURPLE/WHITE. RFO'S Notes WHITE**

13. **20.30pm** Estimate of Works Chine Bluff toilets - To discuss **PEACH**

14. **20.45pm** Library Co-ordinator