

# **SHANKLIN TOWN COUNCIL**

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STELLA JANEWAY TOWN CLERK

20 October 2025

MEMBERS OF SHANKLIN TOWN COUNCIL ARE SUMMONED TO A MEETING OF SHANKLIN TOWN COUNCIL TO BE HELD ON **THURSDAY 30 October 2025 AT 19.00** AT FALCON CROSS HALL FALCON CROSS ROAD SHANKLIN ISLE OF WIGHT TO CONSIDER THE MATTERS SET OUT IN THE FOLLOWING AGENDA.

## S. Janeway TOWN CLERK RFO

- Please use the hand sanitiser on arrival
- Please DO NOT attend if you have any recognised Covid-19, Flu, or Cold symptoms
- Please consider NOT attending if you have been in close proximity to others with Covid- 19,
   Flu, or Cold symptoms
- Please respect others space.

#### **PUBLIC FORUM**

# Members of the public wishing to speak should email the Town Clerk RFO before noon on 28 October 2025

Members' of the public at the invitation of the Chairman are entitled to speak once on issues affecting the Town for no longer than 3 minutes. If more than one person wishes to speak on the same topic, they should nominate one person to speak on their behalf.

Any questions asked shall not require a response or debate.

The Chairman has the right to decide if a question or statement is inappropriate & will not be accepted. All persons present will act respectfully towards every other person present or they will be excluded. Members of the public are respectively asked to remain silent on commencement of the meeting & throughout.

### **AGENDA**

- 1. **19.15pm** Apologies for absence
- 2. **19.20pm** Declarations of interest & Dispensations
- 2.1 Declarations of interest Members are invited to declare any interest, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (If

- the interest is pecuniary; members should leave the meeting at the appropriate time). Members' to declare by voicing and/or completing the form distributed at the meeting
- 2.2 Dispensations To receive written requests for dispensations for disclosable pecuniary interests (if any)
- 2.3 To grant any requests for dispensations as appropriate
- 3. **19.25pm** Report of the Town Mayor
- 4. **19.30pm** To approve the Minutes of the Town Council Meeting held on 25 September 2025 at 19.00 & to note matters arising, which do not require formal resolution **(herewith) WHITE**
- 5. **19.35pm** To approve the Minutes of the Town Council Meeting held on 25 September 2025 at 18.30 & to note matters arising, which do not require formal resolution **(herewith) WHITE**
- 6. Accounts:
  - 6.1 Accounts for approval September 2025 (herewith) PINK
  - 6.2 Bank reconciliation September 2025 Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
- 7. **19.40pm** Grant application Shanklin Carnival Xmas fayre in the sum of £650.00 s.145 Local Government Act 1972 applies (herewith) LILAC
- 8. **19.45pm** IWC Consultation changes to the School Transport Policy (herewith) WHITE To respond as deemed appropriate
- 9. **19.50pm** IWC Consultation Local Council Tax Support Scheme (herewith) DARK GREEN To respond as deemed appropriate
- 10. 19.55pm Falcon Cross Hall To consider waiving the Falcon Cross Hall hire fee for Carnival Jumble sale 25 October in the sum of £77.00 s. 144 Local Government Act 1972 (herewith) LILAC/WHITE
- 11. **20.00pm** To elect a Deputy Town Mayor for the ensuing year 2025/2026 s.53.ss.15(6)34(6) Local Government Act 1972 (herewith) NOMINATION PAPER ORANGE Please return completed nomination paper to the Town Clerk RFO at the address above before noon Wednesday 29 October 2025
- 12. **20.05pm** Planning & Licensing **LIGHT GREEN/WHITE**
- 13. **20.10pm** Members update
- 14. **20.15pm** IW Councillor/s update