



SHANKLIN TOWN COUNCIL

TOWN CLERK RFO MS STELLA JANEWAY **LL.B (Hons) CiLCA MSLCC**

65 LANDGUARD ROAD

SHANKLIN ISLE OF WIGHT PO37 7JX

☎ 01983 865101

✉ shanklintowncouncil@hotmail.com

www.shanklintowncouncil.co.uk

STELLA JANEWAY
TOWN CLERK

15 September 2025

MEMBERS OF SHANKLIN TOWN COUNCIL ARE SUMMONED TO A MEETING OF SHANKLIN TOWN COUNCIL TO BE HELD ON **THURSDAY 25 SEPTEMBER 2025 AT 19.00** AT FALCON CROSS HALL FALCON CROSS ROAD SHANKLIN ISLE OF WIGHT TO CONSIDER THE MATTERS SET OUT IN THE FOLLOWING AGENDA.

S. Janeway

TOWN CLERK RFO

- Please use the hand sanitiser on arrival
- Please **DO NOT** attend if you have any recognised Covid-19, Flu, or Cold symptoms
- Please consider **NOT** attending if you have been in close proximity to others with Covid- 19, Flu, or Cold symptoms
- Please respect others space.

Newly co-opted Councillors' M. Sheath & D. Beeson signed their Declaration of Acceptance of Office in the presence of the Deputy Town Clerk before commencement of this meeting

Town Mayor Cllr. S. Sheath to welcome Julian Wandsworth to the meeting to receive a report on the £10,000 grant monies given by the Town Council

PUBLIC FORUM

Members of the public wishing to speak should email the Town Clerk RFO before noon on 23 September 2025

Members' of the public at the invitation of the Chairman are entitled to speak once on issues affecting the Town for no longer than 3 minutes. If more than one person wishes to speak on the same topic, they should nominate one person to speak on their behalf.

Any questions asked shall not require a response or debate.

The Chairman has the right to decide if a question or statement is inappropriate & will not be accepted.

All persons present will act respectfully towards every other person present or they will be excluded.

Members of the public are respectively asked to remain silent on commencement of the meeting & throughout.

AGENDA

1. **19.15pm** Apologies for absence
2. **19.20pm** Declarations of interest & Dispensations
 - 2.1 Declarations of interest – Members are invited to declare any interest, including the nature & extent of such interests, that they may have in any items to be considered at this meeting. (If the interest is pecuniary; members should leave the meeting at the appropriate time). Members' to declare by voicing and/or completing the form distributed at the meeting
 - 2.2 Dispensations – To receive written requests for dispensations for disclosable pecuniary interests (if any)
 - 2.3 To grant any requests for dispensations as appropriate
3. **19.25pm** Report of the Town Mayor
4. **19.30pm** To approve the Minutes of the Town Council Meeting held on 31 July 2025 & to note matters arising, which do not require formal resolution **(herewith) WHITE**
5. **19.35pm** Accounts:
 - 5.1 Accounts for approval July 2025 **(herewith) PINK**
 - 5.2 Bank reconciliation July 2025 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
 - 5.3 Accounts for approval August 2025 **(herewith) PINK**
 - 5.4 Bank reconciliation August 2025 – Town Mayor Cllr. S. Sheath to confirm the bank reconciliation as correct
6. **19.40pm** Consultation – Publication of King Charles III England Coast Path Isle of Wight 1 To comment as deemed appropriate **(herewith) WHITE** – link to document (46 pages)
<https://www.gov.uk/government/publications/king-charles-iii-england-coast-path-from-east-cowes-ferry-to-wootton-bridge-iow-1-comment-on-proposals>
7. **19.45pm** IWC – Beach Management Zoning Service – To consider extending our commitment to cover 2026-2027 in the sum of £4150.15 – s.234 Public Health Act 1936 **(herewith) ORANGE**
8. **19.50pm** Building the Bay website photography – To consider contributing £500 s.144 Local Government Act 1972 **(herewith) YELLOW - further document to follow by email on 22 September**

9. **19.55pm** Falcon Cross Hall – To consider waiving the hire fee for Police beat surgeries in the sum of £35 per session during 2025-2026 s.111 Local Government Act 1972
10. **20.00pm** Grant application – Shanklin town brass band - To consider a grant (previously given £5000) s.145(1)(c) Local Government Act 1972 **(herewith) grant application form/accounts LILAC/WHITE**
11. **20.05pm** Consultation – Island Transport Plan 2025-2040 – To comment as deemed appropriate **(herewith) WHITE & www.iow.gov.uk/LTP4**
12. **20.10pm** External Audit
 - 12.1 To approve & adopt the completed & certified Annual Governance & Accountability Return & External Auditor's Report letter & sections 1,2, & 3 for the financial year ending 31 March 2025
 - 12.2 To consider the matters arising from the review as set out in the External Auditor's Report & certificate Section 3
 - 12.3 To note that Sections 20(2) & 25 of the Local Audit & Accountability Act 2014 Accounts & Audit Regulation 2015 (S1 215/234 Regulation 16 The Accounts & Audit Regulations 2015 regarding the conclusion of audit have been complied with
13. **20.15pm** Grant application – Shanklin Men's Shed Association – To consider a grant s.19 Local Government (Miscellaneous Provisions) Act 1976 **(herewith) RED/WHITE**
14. **20.20pm** Planning & Licensing – **LIGHT GREEN/WHITE**
15. **20.25pm** Members update (brief points not for discussion or decisions)
16. **20.30pm** Isle of Wight Councillor's Update